

MARIN COUNTY

OFFICE OF EDUCATION

1111 LAS GALLINAS AVENUE/P.O.BOX -1925 SAN RAFAEL, CA 94913 JOHN CARROLL

MARIN COUNTY

SUPERINTENDENT OF SCHOOLS

(415) 499-5801 FAX (415) 491- 6625 JCARROLL@marinschools.org

School Food Service Manager

Marin County Office of Education Outdoor Science School is a participant in the National School Breakfast and Lunch Program, agreement #21-1021 5-0000000-01, and is reviewed according the School Breakfast and Lunch Program.

Walker Creek Ranch Outdoor Science School is requesting status for students at your school in order to claim federal and state reimbursement for the week your students attend our program. According to CDE, this type of camp experience is to be considered a Field Trip. Children from the 5th and 6th grade; attend Outdoor Science School for 4 or 5 days. Because of this short time period, the Outdoor Science School is unable to collect current free and reduced applications. CDE allows us to share individual student eligibility status. Student Eligibility will be strictly confidential and handled solely at Walker Creek Ranch.

Please submit the names of your free and reduced eligible students on the attached form. Please make extra copies if you have more than 10 names. It is important to include each child's given first and last names. If your school does not participate in this program, please indicate on the attached form.

Please email the information to: janderson@marinschools.org. If you have any questions, I can be reached at (415)491-6602.

Thank you,

Ranch Manager Walker Creek Ranch

Civil Rights Nondiscrimination Statement

"In Accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age or disability."



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QUALIFIED STUDENTS FOR FREE & REDUCED MEALS

Date Attending:

Food Service Director:	Teacher:
☐ Please check box if your school do	pes not participate in the program.
State Department of Education Child N	Service Program under the guidelines prescribed by the California Jutrition Program and is a certified site to claim reimbursement for le students during their stay at Walker Creek Ranch.
Please email: janderson@marinschools	s.org I can be reached at (41 5) 491-6602.
Total Free:	Total Reduced:
List names below	List names below
1.	1.
2.	2.
3.	3.
4.	4.
5.	5.
6.	6.
7.	7.
8.	8.

(Attach Additional Pages if Necessary)

Please Note: This is confidential information. The privacy act of the School Meals Initiatives states this information should be completed by the District Food Service Director.

"This institution is an equal opportunity provider"